



THE ROTARY CLUB OF CRESCENT CITY

PRESENTS

THE 42nd ANNUAL

ST. JOHN'S RIVER CATFISH FESTIVAL

ARTS & CRAFTS SHOW



ARTS & CRAFTS DIVISION
COMMERCIAL DIVISION

Set up times & dates

- ⬇ Friday, April 3, 2020 – 8:00 a.m. to 4:00 p.m.
- ⬇ Saturday, April 4, 2020 – 7:00 a.m. to 8:30 a.m.

Show dates & times

- ⬇ Friday, April 3, 2020 – 5:00 p.m. – 8:00 p.m.
- ⬇ Saturday, April 4, 2020 – 9:00 a.m. – 5:00 p.m.

Tear down

- ⬇ Saturday, April 4, 2020 – 5:00 p.m. until

Security is provided Friday night

VENDER APPLICATION



Artist Name: _____

Business Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Cell: _____

Email: _____

Description of work and process by which it is created: _____

Category: (please circle your category)

CERAMIC CLOTH FIBER JEWELRY WOOD LEATHER GLASSPHOTOGRAPHY SCULPTURE CLAY
GRAPHICS PAINTINGS FURNITUREMUSIC METAL

OTHER: _____ 1 DIMENTIONAL _____ 2 DIMENTIONAL _____

YOUR PAYMENT INCLUDES:

Juried Arts & Crafts \$75.00 (per space) (\$65.00 for early reg) _____

Arts \$75.00 (per space) (\$65.00 for early reg) _____

Crafts \$75.00 (per space) (\$65.00 for early reg) _____

Community \$75.00 (per space)(Non-profit, school or community orgs) _____
(\$65.00 for early reg)

Commercial \$150.00 (per space) (\$130.00 early reg) _____

TOTAL ENCLOSED _____

Mail application and registration fee(s) to:

**The Rotary Club of Crescent City
St. John's River Catfish Festival
315 Chestnut St
Crescent City, FL 32112**



WE RESERVE THE RIGHT TO REJECT ANY EXHIBIT DEEMED INAPPROPRIATE



Application Information: Please supply a COMPLETE and SPECIFICALLY DETAILED list of items you propose to sell. Please be specific in your description, for example: if you sell jewelry, do not simply list "jewelry". You should be specific what type: 14kt gold jewelry, shell jewelry, etc.

If you have an item that requires "**exclusivity**" it MUST be stated in your application. Exclusivity will require registering as Commercial Exhibitor. It is our intention to make every effort to limit excessive duplication of items offered for sale in the Arts & Crafts and Commercial Division at Festival for the benefit of our vendors and festival attendees. However, we do not guarantee exclusivity.

Item(s) you sell: List each item or group of items you wish to sell or promote and describe your exhibit. Listing items below does not guarantee they will be included in the final approved list. If you need more space, please add a sheet of paper.

Photo Release Form for Advertising Purposes ONLY

I, the undersigned, do hereby give The St. John River Catfish Festival permission to use my name and photos of my Exhibit Space in all forms of media for advertising, trade, and any other lawful purposes for the promotion of the Festival.

Business Name: _____

Print Name: _____

Signature: _____

Date: _____

All artists are responsible for collecting Florida 7% Sale Tax on all items sold and mailing proceeds to the Florida Revenue Commission Office.

Disclaimer: I do hereby release The St. John's River Catfish Festival Committee, City of Crescent City, and Crescent City Rotary Club from any and all liability of any kind for any loss or damage to my property during my participation in The St. John's River Catfish Festival. I further agree to hold harmless, defend and indemnify The St. John's River Catfish Festival, City of Crescent City, and Crescent City Rotary Club against all claims, losses, damages or liability of any kind, including costs and attorney's fees arising out of my participation in The St. John's River Catfish Festival

SIGNATURE

DATE



Overnight accommodations

Sleep Inn & Suites, 3805 Reid St, Palatka	386-325-8889
Hampton Inn, 100 Memorial Pkwy, Palatka	386-530-2420
Quality Inn and Suites, 201 N. 1 st St, Palatka	386-328-3481
Lake View Motel, 1004 Summit St, Crescent City	386-698-1090
Georgetown Marine & RV Park, 1533 Co Rd 309, Georgetown (RV)	386-467-2002
Renegades on the River, 1171 Co Rd 309, Crescent City (RV & cabins)	386-524-4179
Welaka Resort & Lodge, 1001 Front St, Welaka	386-467-7171

Deadline for applications: The Rotary Club of Crescent City’s 42nd Annual St John’s River Catfish Festival Arts & Craft Show Application must be returned by December 20th2019 for early registration or March 15th, 2020 for regular registration. All applications will be reviewed and processed as received. Applications received after the March 15th, 2020 deadline will be reviewed and accepted/rejected on a space available basis. Applications submitted after March 15th, 2020 deadline date must include a Money Order for payment or in person cash payment. **Your space cannot be confirmed until your application and payment are received.**

Refunds and fees: If you have already registered and find you cannot attend, you may request a refund of your exhibit fee. Refunds will be issued according to the schedule below. This includes exhibitors who have registered early.

Refund requested by.....	Amount of Refund
March 1, 2020	100%
March 15, 2020	50%
March 16, 2020	No Refund

NSF and Returned Checks will be assessed a \$45.00 NSF fee.

Parking: All exhibitors must check in upon arrival at the park. You will receive complimentary parking in a designated parking area. Passes will be given at the check-in table. Parking spaces immediately around the park are for unloading and loading and must be kept clear during the event. No parking is allowed in the park or on the 4 streets surrounding the park. RV parking has been provided and is located on US 17 (South Summit St). Volunteers will be available to assist in moving your exhibit items to your assigned space.

Pets and Animals: Dogs, cats and other pets are NOT allowed.

Questions and Contacts: If you have questions or need additional information about the show, please contact Chris Peterson or John Newbold at numbers listed below. Applications are required and may be requested by calling Chris at 410-459-3268.

Completed applications should be mailed to: The Rotary Club of Crescent City
St. John’s River Catfish Festival
315 Chestnut St
Crescent City, FL 32112

Contacts for the show are:	Christina Peterson	John Newbold
	Chichi5@aol.com	386-698-2137
	410-459-3268	

*Spaces may be renumbered for the 2020 Festival but will be in approximately the same location as 2019.

****Juried Show Exhibitors will be given prime location for the show.**